

**Snohomish County Marine Resources Advisory Committee Meeting  
AGENDA**

**April 19, 2017 6:30-8:30PM  
3000 Rockefeller Ave, Snohomish County Campus, Everett WA 98201  
Admin East Building, 6<sup>th</sup> Floor, 6A02**

<b>Time</b>	<b>Agenda Items</b>	<b>Presenter/Objectives</b>
6:30	<b>Introductions</b>	<ul style="list-style-type: none"> <li>• All</li> </ul>
6:35	<b>Approval of MRC Meeting Summary</b>	<ul style="list-style-type: none"> <li>• Approve March Meeting Summary</li> </ul>
6:40	<b>MRC Grant for 2016/2017: Ocean Literacy Project</b>	<ul style="list-style-type: none"> <li>• Sarah Brown</li> </ul>
6:50	<b>MRC Subcommittees</b> <ul style="list-style-type: none"> <li>• Review Membership</li> <li>• Subcommittee Reports</li> </ul>	<ul style="list-style-type: none"> <li>• All</li> </ul>
7:30	<b>Congressman Rick Larsen Visit</b>	<ul style="list-style-type: none"> <li>• Kathleen/Franny</li> </ul>
7:40	<b>BREAK</b>	<ul style="list-style-type: none"> <li>•</li> </ul>
7:50	<b>My Coast App/Photo Recon</b>	<ul style="list-style-type: none"> <li>• Elisa</li> </ul>
8:10	<b>Announcements</b> <ul style="list-style-type: none"> <li>• NWSC Update- Paul</li> <li>• LIO Update- Paul</li> <li>• Others</li> </ul>	<ul style="list-style-type: none"> <li>• All</li> </ul>
8:20	<b>Work Plan Status</b>	<ul style="list-style-type: none"> <li>• All</li> </ul>
8:30	<b>Adjourn</b>	

**Parking Notice:** There will not be an event at Comcast Arena so street parking will be available.